



# 2009 NCJA-Eastern Conference Collegiate Judo Championships

**DATE:** Friday, October 16<sup>th</sup>, 2009- 6:00-7:30pm- Competitive Clinic with Leo White (Free of Charge for Collegiate Athletes)  
 7:30-9:30pm- Team Competition  
 Saturday, October 17<sup>th</sup>, 2009-(No earlier than 2pm) Individual Competition  
 7:00-9:30 pm- NCJA: Eastern Conference Dinner

**PLACE:** Arvin Cadet Physical Development Center  
 United States Military Academy  
 West Point, NY 10996

**COMPETITION:**

Male	60	66	73	81	90	100	100+
Female	48	52	57	63	70	78	78+
Team (M)	66	73	81	90	100		
Team (W)	57	63	70				

Competitors must present a current USA Judo, USJF, or USJA Card. (Registration to USA Judo can be obtained at the Tournament)

**ENTRY FEE:** - Competitive Clinic \$20.00 (*Free for Collegiate Athletes courtesy of USA Judo and the NCJA Eastern Collegiate Judo Conference*)  
 -Team \$50.00 per team  
 - Individual \$35.00

**REGISTRATION:** Friday 16<sup>th</sup> - 3:00-5:30pm  
 /Weigh INS

**COMPETITION:** 2:00pm-Until Completed- Individual Competition (Sankyu and Above/Yonkyu and below)

**AWARDS:** NCJA-EC Medals for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place in each Division  
 USMA Medals for Team Competition 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup>  
 Team Trophy for Highest Scoring Institution on Individual Competition in both Categories (Novice and Advanced).

**SCORING/RULES:** USJI/IJF Rules/Modified Double Elimination for Individual  
 Single Elimination for team

**TOURNAMENT DIRECTOR:** LTC Hector R. Morales-Negron  
 (845)938-6648  
 hector.morales@usma.edu

## **ELIGIBILITY FOR COLLEGIATE COMPETITION**

Contestants may participate if they meet the following eligibility requirements:

- 1) A current member in good standing of USJI, USJF, or USJA. (copy of membership card required)
- 2) At least 17 years of age as of August 1, 2009. Proof of age shall consist of documentation such as birth certificate, military identification, passport, voter registration card, or current membership card having the age verification symbol “(V)” printed following the date of birth.
- 3) a. Holder of a recognized rank (USJI, USJF, USJA, IJF, Kodokan) of Shodan (1<sup>st</sup> degree black belt) or higher (copy of rank certificate or current USJI membership card having the rank verification symbol “(V)” printed following the rank, required),

### **OR**

- b. If rank is lower than Shodan, the Certificate Regarding Non-Black Belt contestants must be completed and signed by a coach who holds a recognized black belt rank (proof of coach’s rank required)
- 4) Must present a valid college ID card.
- 5) For contestants who are not 18 years of age as of March 3, 2001: If the If a parent or guardian of the contestant will not be in attendance at the Judo Championships, a power of attorney must be designated by the parent or guardian and the Medical Release and Consent to Treatment of a Minor form must be completed by the parent of guardian.
- 6) Meets the NCJA-EC Student Athlete (SA) Eligibility Standards as listed below:
  1. A student athlete at a four-year institution may have five (5) consecutive years from the time of first matriculation in which to complete four (4) years of eligibility.
  2. A student athlete at a two-year institution may have three (3) consecutive years from the time of first matriculation in which to complete two (2) years of eligibility.
  3. A student athlete who has competed for a college team during the academic year is considered to have used up one year of eligibility.
  4. After transfer from one institution to another, the student is eligible to compete immediately. This applies only to the first time a student transfers. Any subsequent transfers require that a full year must elapse before the athlete can compete.
  5. A student athlete enrolled in a graduate or post-baccalaureate program may compete in the championships if he/she has not exceeded the four (4) years of eligibility in five (5) years of enrollment rule. The student does not need to be enrolled at the same institution where the baccalaureate degree was earned.
  6. Hardship exceptions (e.g. Military or religious service, etc.) may be considered by the eligibility committee upon receipt of a written request no later than six (6) weeks prior to the scheduled start of the championships. To apply for a hardship waiver, send a letter clearly stating and documenting the request, to the Tournament Director.

**Note:** In the event a student athlete is found ineligible due to misrepresentation of eligibility, the student will forfeit any medals or awards won at the championships.

# CHAMPIONSHIPS HEADQUARTERS AND CHAMPIONSHIPS SITE

United States Military Academy – Arvin Cadet Physical Development Center BLDG 727- West Point, New York 10996

## Hotels in the Nearby Area:

Contestants are required to make their own hotel reservations. Transportation **WILL NOT** be provided between hotels and the tournament site.

### **Holiday Inn Express Hotel & Suites**

1106 Route 9W  
Fort Montgomery, 10922  
(845)446-4277  
FAX: (845)446-4288

*(86 rooms, pool, sauna, fitness center on premises. Rooms for physically challenged available upon request. Suites include kitchenettes; some with Jacuzzis)*

### **Bear Mountain Bridge Motel**

Route 9W  
Fort Montgomery, 10922  
(845)446-2472  
*miles south of West Point. 5 rooms with dining nearby.)*

(2)

### **Victorian River View**

30 Scott's Circle  
Fort Montgomery, 10922  
(845)446-5479  
*(5 rooms with shared baths. Breathtaking views from 1888 Victorian home overlooking the Hudson River and Bear Mt. Bridge. Antique furnishings, AC, TV/VCR.)*

### **West Point Motel**

156 Main Street  
Highland Falls, 10928  
(845)446-4180  
FAX: (845)446-4180  
*(Route 218. 51 rooms, (smoking and non-smoking). Handicapped facilities available. Dining nearby)*

### **EconoLodge**

Intersection of Rte 218 and 9W  
West Point (Highland Falls), New York  
Phone: (845) 446-9400

## **PRE-REGISTRATION, ENTRY FEES, TOURNAMENT CHECK-IN, WEIGH-IN**

**Pre-Registration:** The official entry form and all other required forms must be fully completed, properly signed, appropriate fees enclosed, and mailed to the address stated on the entry form, postmarked no later than **October 5<sup>th</sup>, 2009**.

**Entry Fee:** Entry fee for pre-registered contestants is **\$50.00 for Teams and \$35.00 per individual for Individual Collegiate Division**. Money orders or Checks should be made payable to **Cadet Activities Fund**.

### **ENTRY FEES ARE NON-REFUNDABLE**

**Incomplete Entry Materials:** Entries with incomplete or missing information will be considered late entries unless the required material is received before Tournament Check-in. You will be informed by mail or email of incomplete or missing information and given opportunity to properly submit all materials prior to Tournament Check-in.

**Late Registration:** Official entry forms postmarked after **October 5<sup>th</sup>, 2009** will be considered late entries. Late entries must pay an entry fee of **\$70.00 for Team and \$50.00 for Individual competition**.

**Walk-Up Registration:** No walk in registration will be accepted on the day of competition unless required forms are properly completed, signed, and the appropriate entry fees will be paid when the player registers. Refer to the checklist of required items listed elsewhere in this document. Walk up registrations are considered late entries and will pay the late registration fee of **\$70.00 for Team and \$50.00 for Individual competition**.

**Tournament Check-In:** All Collegiate Athletes **must check-in** with tournament officials, in person, at the tournament headquarters between the hours of **3:00-5:30 p.m. Friday October 16<sup>th</sup>, 2009** in order to confirm participation, competition categories, and make a final declaration of weight Category.

During Tournament Check-in, all **late or incomplete** registrations will be required to properly complete all forms and pay the appropriate fees.

All required forms must be properly completed and signed and the appropriate entry fees paid regardless of when the player registers. Refer to the checklist of required items listed elsewhere in this flyer.

**Tournament Weigh-In:** All Collegiate contestants will weigh-in at the tournament headquarters between the hours of **3:00-5:30 p.m. October 16<sup>th</sup> as the register for the clinic and team competition**.

<p><b>NOTE:</b> If you have an <b>E-mail address</b> and include it on the Entry Form, a “confirmation of receipt” will be E-mailed to you!</p>
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**ABSOLUTELY COLLEGIATE NO ENTRIES WILL BE ACCEPTED AFTER 5:30 p.m. on October 16<sup>th</sup>, 2009.**

# OFFICIAL ENTRY FORM

**Mail Entry To:** LTC Hector Morales, 237A Barnard Lp. West Point NY 10996

Participant's Name:

Last Name (Family Name, Surname)

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First Name

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Street Address:

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City:

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State:

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Zip Code:

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Home Telephone (Voice):

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School Telephone (Voice):

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E-Mail Address:

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USJI Membership Number:

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Date of Birth (month/day/year)

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Judo Rank:

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Age on day of Event:

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Sex:

M	F
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Emergency Contact:

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Telephone:

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University/College Name:

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Class Status:

Fr	So	Jr	Sr	Gr	Pb
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Coach's Name:

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Coach's Address:

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Coach's Telephone

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Email:

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Institutional Contact (if different from Coach):

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Telephone:

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Circle the category in which you wish to compete. All weights are in Kilograms (Kg). If entering the Open Category, send two (2) entry forms and fees.

Female:	45	48	52	57	63	70	78	+78
Male:	56	60	66	73	81	90	100	+100

Please mail this entry form, entry fees, and all other documents, fully completed and signed in the appropriate places, to the address listed at the top of this entry form. A complete checklist of required documents is printed elsewhere in this packet. Please use it. **IMPORTANT!** Do not forget to include proof of age (a driver's license is NOT acceptable), proof of rank, signature of parent/guardian if under 18 years of age on all appropriate forms. These items can be very difficult to obtain, once you arrive at the event.

Signature of Athlete

Date

By signing this form, the athlete agrees to allow the NCJA eligibility committee to verify any or all information with the institution.

**OFFICIAL ENTRY FORM MALE or FEMALE TEAM**

(This form must be accompanied by a copy of the individual athletes' entry forms)

College or University: \_\_\_\_\_

**MALE TEAM**

66KG: \_\_\_\_\_

73KG: \_\_\_\_\_

81KG: \_\_\_\_\_

90KG: \_\_\_\_\_

100KG: \_\_\_\_\_

**FEMALE TEAM**

57KG: \_\_\_\_\_

63KG: \_\_\_\_\_

70KG: \_\_\_\_\_

**WARNING!**

**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from, the Eastern Collegiate Judo Association Championships and related events and activities of United States Judo, Inc., and the United States Military Academy, the Eastern Collegiate Judo Association, and New York State Judo Inc., I hereby:

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death, and severe social and economic losses due to not only my own actions, inactions, or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
5. Release, waive, discharge and covenant not to sue the United States Judo, Inc., the United States Olympic Committee, United States Judo Federation, United States Judo Association, New York State Judo, Inc., and the Eastern Collegiate Judo Association together with their affiliated clubs, their respective administrators, directors, agents, coaches and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used to conduct the event, all of whom are hereinafter referred to as "releasee", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death and damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasee or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL.**

Participant's Printed Name	Participant's Signature	Date

**FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releases, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releases from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Guardian's Printed Name	Parent/Guardian's Signature	Date

**CERTIFICATE REGARDING NON-BLACK BELT CONTESTANTS(Yonkyu and below wishing to compete at the Sankyu and above division)**

I, \_\_\_\_\_, a Judo Instructor, who has been  
.....(Name of Instructor)

awarded the Judo rank of Shodan or higher, recognized by United States Judo, Inc., hereby certify that,  
\_\_\_\_\_, although not  
having been awarded the Judo rank of Shodan or higher, is of sufficient aptitude and skill in  
Judo to compete in these Championships.

**A copy of my proof of rank (rank certificate or my USJI membership card having the verification symbol “(V)” printed following my rank) is attached.**

\_\_\_\_\_  
Signature of Judo Instructor

**CERTIFICATE OF AGE**

I certify that I am at least 18 years of age as of March 3, 2001.

**A copy of my birth certificate, military identification, passport, voter registration card passport, or my USJI membership card having the verification symbol “(V)” printed following my date of birth is attached.**

.....  
Signature of parent or guardian if contestant.....Signature of Contestant  
is under 18 years of age.

**POWER OF ATTORNEY**

**If contestant if under the age of 18 years on the day of competition, this document must completed by the contestant’s parent or legal guardian if the parent or legal guardian is not attending the Championships.**

I certify that I am the parent or legal guardian of \_\_\_\_\_  
a minor. I will not be in attendance at the Championships and do hereby designate \_\_\_\_\_

\_\_\_\_\_, who is over 21 years of age, to be my true and lawful attorney, to act in my name, place, and stead, to do any and every act and exercise any power that I might or could do or exercise through any other person and that he/she shall deem proper or advisable, intending hereby to vest in the person acting for me full power and authority to do and perform all and every act and thing.

\_\_\_\_\_  
Signature of parent or legal guardian